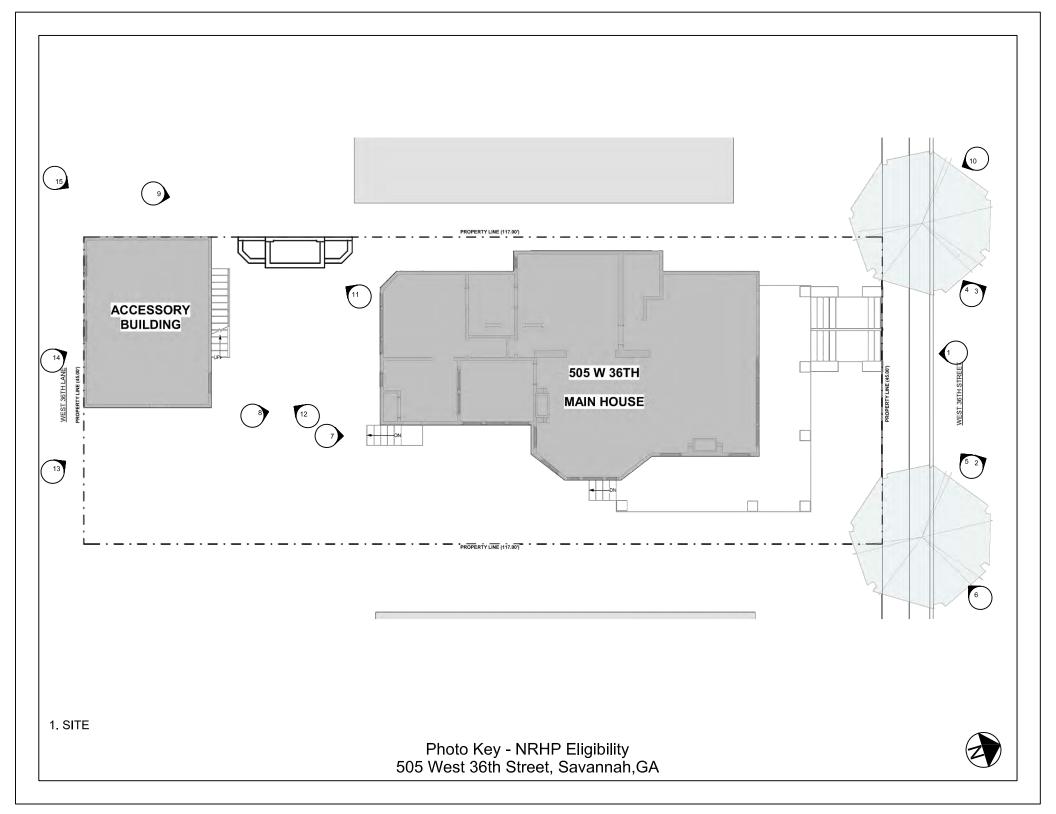
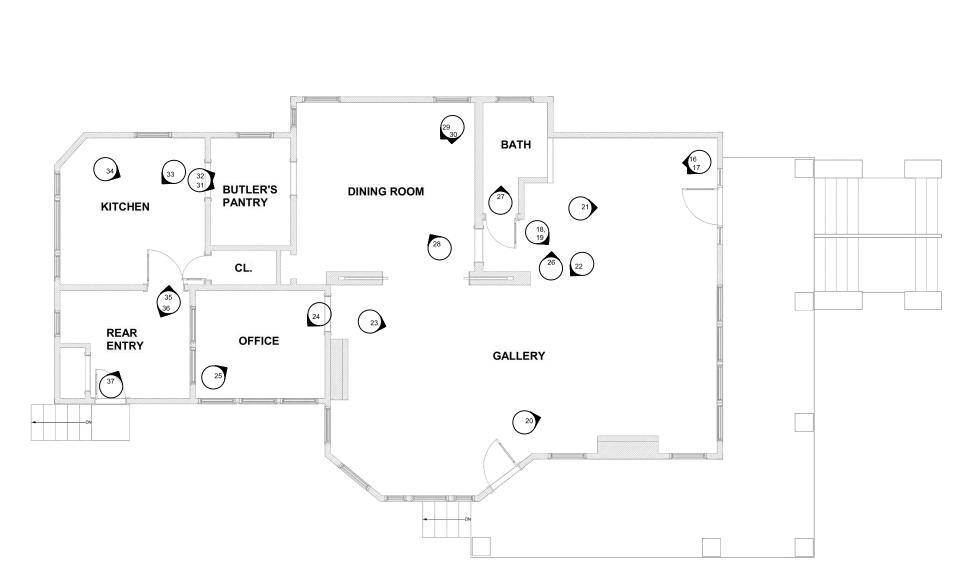


PRELIMINARY NATIONAL REGISTER ELIGIBILITY APPLICATION Kiah Museum, 505 West 36th Street Chatham County, Savannah, Georgia

List of Supporting Documentation:

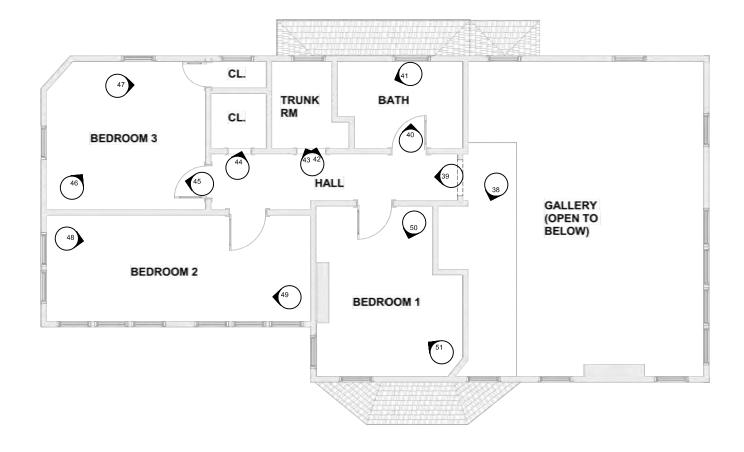
- Recent Color Photographs
- Current Site Plan, Floor Plan, Photo Key
- Parcel Location Map, Site Aerial Map
- Cuyler-Brownville NRHP Historic District Map
- Chatham County Board of Assessors Property Record Card
- Illustrated History, including details of Cadastral Survey and 1916 (updated through 1953) and 1955 (updated through 1966) Sanborn Fire Insurance Maps
- Historic Photographs
- History and Significance
- Physical Description





1. FIRST FLOOR

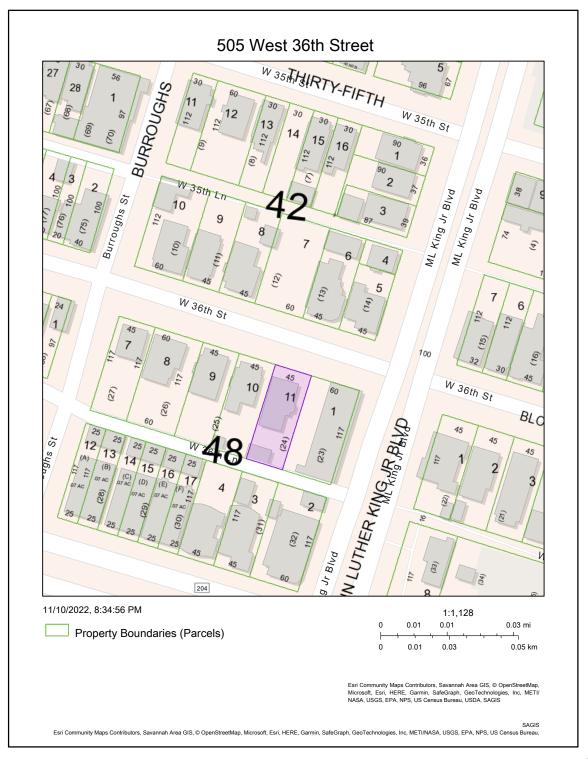




1. SECOND FLOOR

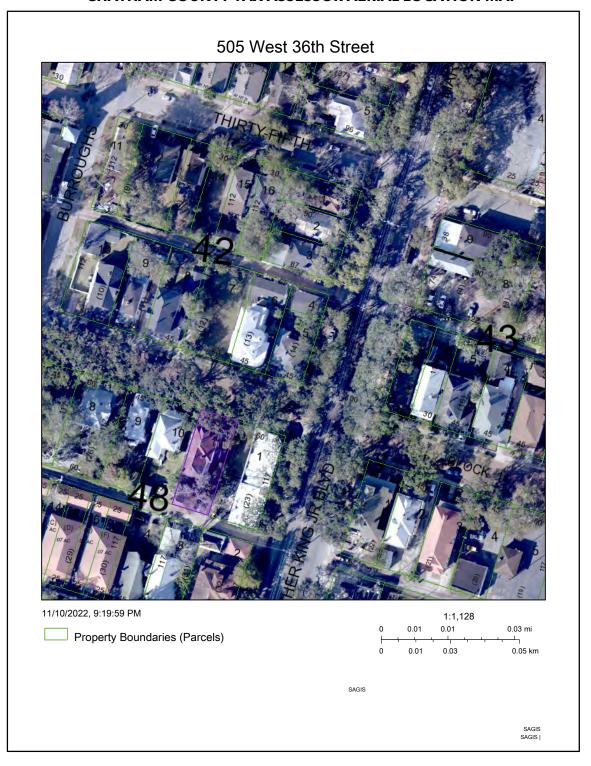


CHATHAM COUNTY TAX ASSESSOR PARCEL LOCATION MAP

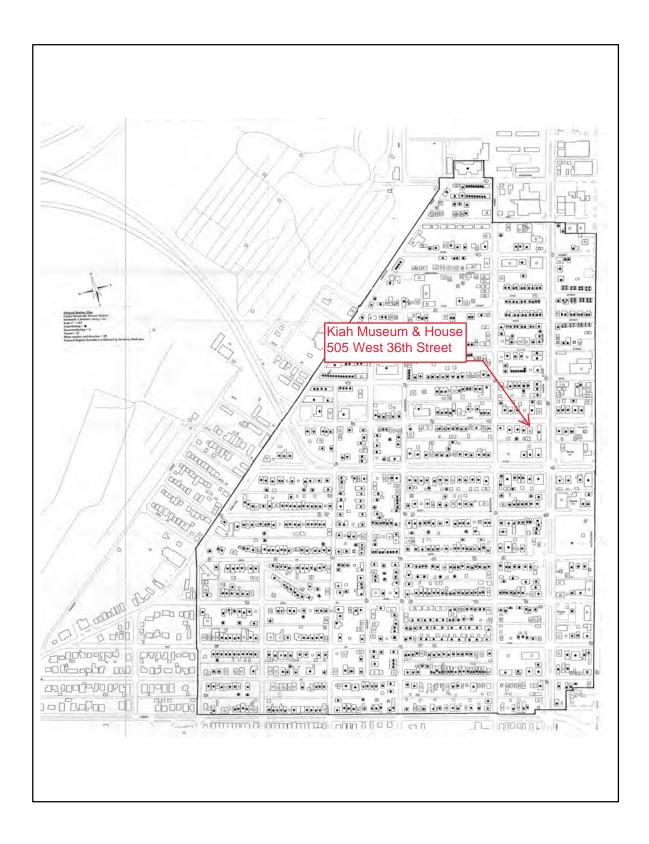


Chatham County Tax Assessor Parcel Map detail showing the Kiah House Museum at 505 West 35th Street, Savannah, Georgia

CHATHAM COUNTY TAX ASSESSOR AERIAL LOCATION MAP



Chatham County Tax Assessor Aerial Location Map detail showing the Kiah House Museum at 505 West 35th Street, Savannah, Georgia



2018 Chatham County Board of Assessors

2-0066-48-011

Property Record Card

505 W 36TH ST SAVANNAH

APPRAISER EPORTER LAST INSP 01/08/2018 APPR ZONE 000004

EAST THREE FOURTHS OF LOT 24 DUNCAN WARD

KIAH VIRGINIA JACKSON TRUST CAMA ASMT

C/O LESTER B JOHNSON III PO BOX 8285 SAVANNAH GA 31412-8285 SAVANNAH GA 31412-8285 SAVANNAH GA 31412-8285

OBXF 42,500 42,500 Cost - MS

SALES BOOK / INS VI QU RSN PRICE

10 Jan 1995 172Y 0573 NA I U U5 GRANTOR:KIAH VIRGINIA J GRANTEE:KIAH VIRGINIA J TRUST

COMMENTS: 26 Nov 2014

TY15 HS REMVD/HS BOARDED UPSINCE 2001 08 Dec 2000 ADD CHG PER P/OFF 12-8-00/BS

21 Nov 2000 TY96 ADEV/D 173Y270 8-7-95; 2000 BOE APPEAL





CODES PROPERTY USE 0006 RESIDENTIAL UTA 0002 Savannah NBHD 008133.00 H133 HOPKINS-FLORENC

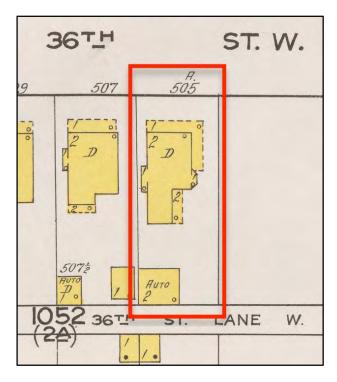
EXEMPTIONS

HISTORY	LAND	IMPR	TOTAL	
2017	6,600	33,300	39,900	Cama
2016	6,600	32,400	39,000	Cama
2015	6,600	32,400	39,000	Cama
2014	13,200	39,500	52,700	Cama
2013	13,200	40,200	53,400	Cama
2012	13,200	36,300	49,500	Cama
2011	13,200	41,700	54,900	Cama
2010	21,000	43,500	64,500	MAV
2009	21,000	43,500	64,500	Over
2008	52,000	51,000	103,000	Cama
2007	29,000	51,000	80,000	Cama
2006	10,500	52,000	62,500	Cama
2005	10,500	54,500	65,000	Cama
2004	10,500	58,500	69,000	Cama
2003	10,500	58,500	69,000	Cama
2002	26,500	15,850	42,350	Over
2001	26,500	15,850	42,350	Over
2000			42,350	A/C
1999	13,160	29,190	42,350	Over
1998	13,160	29,190	42,350	Over
1997	13,160	29,190	42,350	Over
1996	13,160	29,190	42,350	Over
1995	13,160	29,190	42,350	Over
1994	13,160	29,190	42,350	Over
1993	13,160	29,190	42,350	Over
1992	13,160	29,190	42,350	Over

LAND

ID# FRONT DEPTH UNITS/TYPE PRICE ZONING LCTN TOPO OTHER ADJ1 ADJ2 ADJ3 ADJ4 MKT VALUE 62321 SINGLE FAMILY RES 45 117 1.00-LT 9000.00 RB

ILLUSTRATED HISTORY. North at top.



1916

This detail from the 1916 Sanborn Fire Insurance Map shows the subject property outlined in red. The now demolished first story wraparound porch is clearly visible, along with the two-story porch at the southwest corner of the lot and the two-story accessory at the lane. Source: Digital Library of Georgia: http://dlg.usg.edu/collection/dlg_sanb

The Savannah 1916 Sanborn Fire Insurance Maps were updated in 1953 with paste-ins for properties that underwent physical changes during that period. This detail of the subject property clearly shows that no major changes occurred during this period. Source: City of Savannah Municipal Archives: http://www.savannahga.gov/3291/Sanborn-Fire-

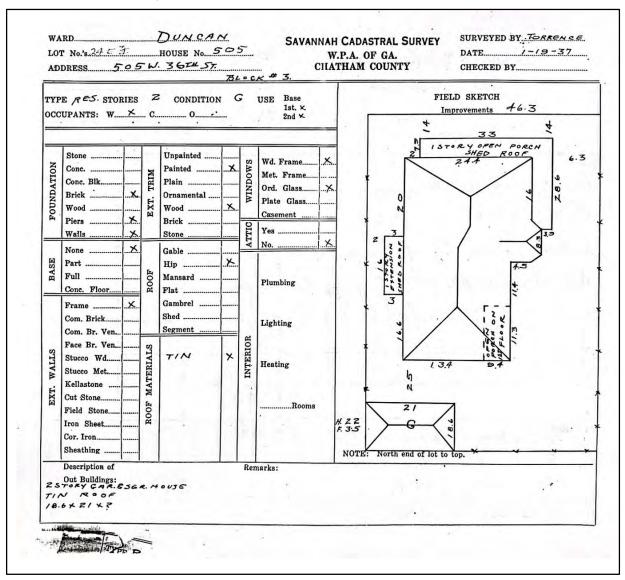
ST. W. 36TH

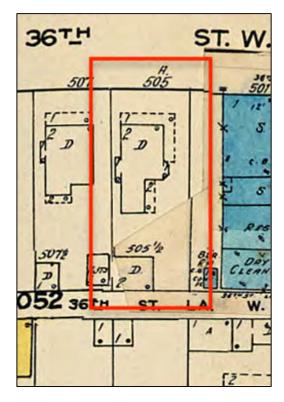
Insurance-Maps-for-Savannah

1953

Cadastral Survey, 1937

This plan view from the Chatham County Cadastral Survey shows the now-demolished wraparound front porch, hipped roof and open porch at the southeast corner. Source: Chatham County Courthouse Clerk of Superior Court.





1966

This 1955 Sanborn Fire Insurance Map was revised through 1966. Although this detail of the subject property does not indicate changes from previous map years, many accounts record that the front porch had been removed by this time. Source: City of Savannah Municipal Archives:

http://www.savannahga.gov/3291/Sanborn-Fire-Insurance-Maps-for-Savannah

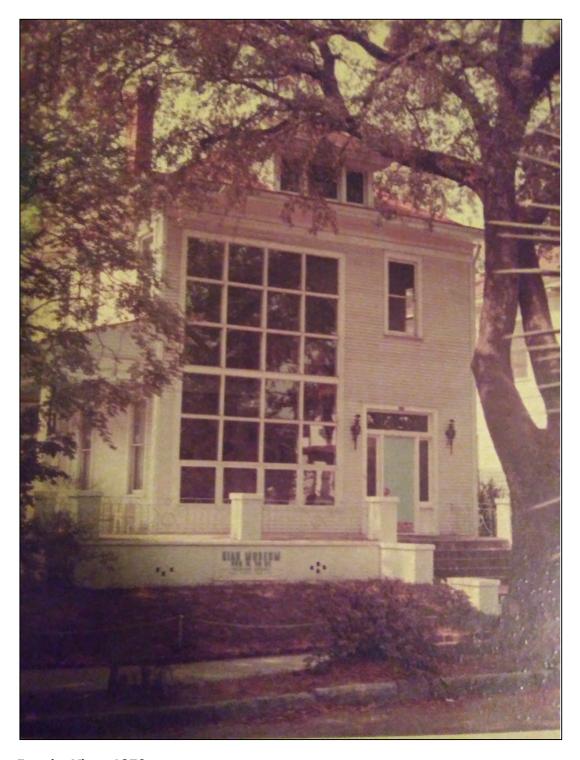


Kiah Museum and House, Exterior View 1960s

This exterior view is looking southwest from 36th Street. The 1959 alterations to the house are clearly visible in this view. Source: Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.

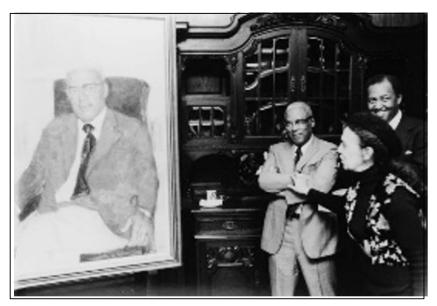


Savannah Morning News Article, October 5, 1969



Exterior View, 1970s

This view looking south from 36th Street clearly shows the large front window added in 1959 and a Kiah Museum sign on the front porch. Source: Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.



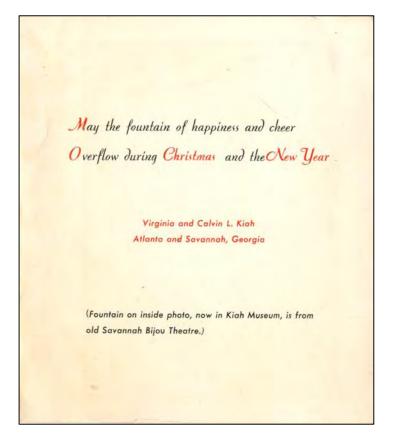
Virginia Kiah and Dr. Calvin Kiah with Portrait of Dr. Calvin Kiah, Painted by Viriginia Kiah

Source: Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.



Exterior View, 1970s

Source: Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.





Undated Christmas Card Front and Back from Virginia and Calvin L. Kiah Source: Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.



1970s Interior View of Gallery

This view shows the staircase in the Gallery, including the newel posts and railing that are now missing, and various works of art and objects on display in the Kiah Museum. Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.

1970s Interior View of Gallery

This view shows visitors to the Kiah Museum in the main Gallery space. Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.





Savannah Morning News Article, February 15, 1973

Source: Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.



Photo of Virignia Kiah with Jimmy Carter, October 24, 1974

Presentation of the award in recognition of outstanding cooperation - U.N. Day observance 1974 by the Georgia Committee for U.N. Day Observance, Leah Janus, chair. Left to right: Mr. [illegible] Jones, Ida Brittain Patterson, Leah Shapiro Janus, Virginia Jackson Kiah, Louise Gerrity Vollertsen, and Dr. Vivian Henderson, president of Clark College (now Clark Atlanta University). Source: The Breman Museum. Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.

Savannah - Museums The JULY 2 1919 Museum vannah Public Library Association Savannah

Cunningham Historic Center Davenport House Factors' Walk Military Museum First African Baptist Church Museum Fort Jackson Museum Fort King George Historic Site Fort McAllister Fort Pulaski National Monument The Georgia Salzburger Museum Juliette Gordon Low Girl Scout National Center Kiah Museum Midway Museum Museum of Antique Dolls Museum of Sunday School Heritage Oatland Island Education Center Owens-Thomas House Savannah Science Museum Savannah Volunteer Guards Museum Ships of the Sea Museum Telfair Academy of Arts and Sciences, Inc. Tic-Toc Museum Tybee Museum United Daughters of the Confederacy Museum The University of Georgia

Museums of Savannah and the Coastal Area of Georgia provide a rich source of historic, artistic, and cultural experiences for their visitors.

Marine Resources Extension Center

Juliette Gordon Low Girl Scout National Center 142 Bull St. - Mail: 11 York Lane E. 31401 (912) 233-4501

The Wayne-Gordon House (1818) at the Juliette Gordon Low Girl Scout National Center was the birthplace of Juliette Low, founder of Girl Scouts of the U.S.A. The English Regency house and its garden have been restored to the 1860's-1870's period of Juliette's girlhood. As a National Historic Landmark, the Center is of interest to Girl Scouts and the general public.

Special programs for visiting Girl Scout Troops BY RESERVATION ONLY.

Open daily 10:00 a.m. to 4:00 p.m. and on Sunday 2:00 to 4:30 p.m. Closed Wednesday, Thanksgiving, Christmas, New Year's Day, and Sundays in January.

Registered Girl Scouts: Adults, 75¢; Girls, 50¢.

Non-Girl Scouts: Adults, \$1.50; under 18, 75¢; under 6, free.

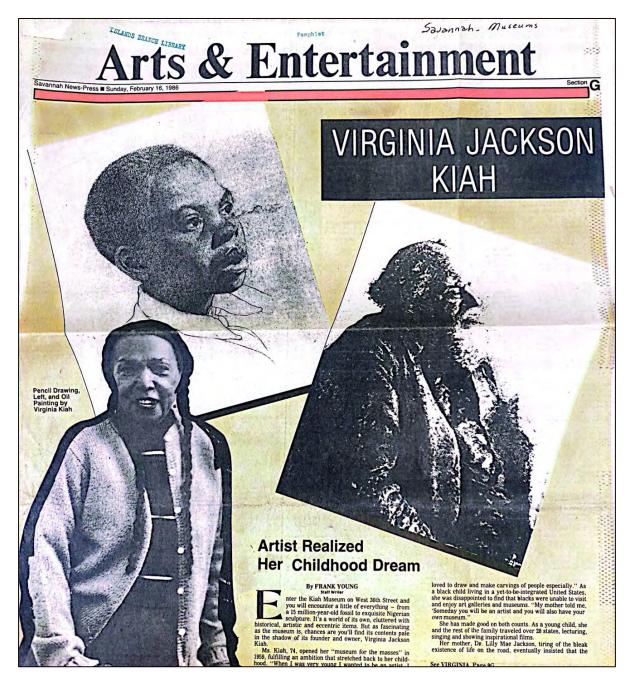
Kiah Museum 505 West 36th Street (912) 236-8544

A museum to interest all ages. Exhibits include antique furniture, china, glass and silver, Indian artifacts, antebellum and Civil War items excavated in Savannah and Washington, D.C., art works from the 15th century, and the Harmon Foundation African Art collection. The Kiah Museum also features some personal effects of the actress Marie Dressler and the family scrap book (circa 1831) of Henry Ford.

Open on Tuesday and Thursday, 11:00 a.m. to 5:00 p.m., first and third weeks each month, and other days by appointment. Closed July and August.

No admission charge.

The Museum Association of Savannah Guide, 1977



Savannah Morning News Feature, February 16, 1986 (Front Page)

Virginia Kiah Realized Dream of Owning Museum



VIRGINIA KIAH: In Her Museum





Exterior View, 2013

Note that the side porch was still intact as late as 2013. Source: Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder ~~~ CEO

Exterior View, Ca. 2020

This view features a painting by local artist, Scott Stanton (aka Panhandle Slim), mounted to the building. Courtesy of Dr. Deborah Johnson-Simon, African Diaspora Museology Institute Founder and CEO.





Photograph of Unveiling of New Historical Marker for Kiah House Museum, 2022 Source: Savannah Morning News, May 09, 2022. Photo by Rich Burkhart.

HISTORY AND SIGNIFICANCE

Provide a brief chronological history of the property including its usage, past owners, and development over time. Why is the property important? When was it important? Why do you think that the property meets the National Register Criteria that you checked on page 1?

The Kiah Museum at 505 West 36th Street appears eligible for listing in the National Register of Historic Places (NRHP) at the local level under Criterion A for Social History and Black Ethnic Heritage as the first African American museum in Savannah and under Criterion B in the areas of Art, and Education, for its association with Virginia West Jackson Kiah and Dr. Calvin Lycurgus Kiah, "pioneers in the Black cultural and museum movement" and the founders of the Kiah Museum (ADMI 2021). Constructed in 1913, the large two-story Queen Anne residential building was remodeled in 1959 into a combined residence and museum for the community by its owners, Virginia and Dr. Calvin Kiah. Located within the historically Black West Savannah neighborhood of Cuyler-Brownville, the nationally-recognized Kiah Museum was the first African American museum in Savannah. The informal museum offered local youth the opportunity to visit a public and admission-free museum within a familiar and comfortable context during a significant period of racial segregation and discrimination in the United States. A skilled and nationally-recognized portrait painter, Virginia Kiah was inspired to open a "museum for the masses" based upon her own experience of being excluded from visiting museums as a Black child during the era of Jim Crow in Baltimore, Maryland. Virginia and Calvin Kiah were passionate community activists who used art and education as their contribution to local civil rights efforts, opening up their own home to give "African American youth a window into a world of imagination and artistic acceptance that was not allowed anywhere else in the city (ADMI)." The museum featured paintings, sculptures, furniture, china, fossils, architectural elements, and other diverse collections appealing to a broad range of interests (Ethos research paper). The Kiah Museum served the local community until Virginia's death in 2001 and remains a revered community landmark that many Black Sayannahians credit with having a significant impact on their lives as young people (ADMI).

Occupying the eastern three-quarters of Lot 24, Duncan Ward, the building is currently a non-contributing building within the Cuyler-Brownville National Register Historic District, designated in 1998 (NRHP 1998). The building was significantly altered in 1959 during its conversion to a museum, and some of its exterior character-defining features fall outside of the district's period of significance (1867-1937). Despite the loss of some of its original interior and exterior features during the 1959 alternations, it maintains a high level of integrity of location, design, setting, materials, workmanship, feeling, and association as the Kiah Museum from this time through the historic period, 1973. In fact, the mid-20th century alterations are themselves significant and character-defining as they were crucial to creating the museum space and may represent the beginning date for the property's proposed period of significance. Exterior alterations include the removal of a large first-floor porch, the addition of brick porch columns with wrought iron railings, a large two-story window opening at the east side of the north façade, and the enclosure of a small porch at the southeast corner of the building. The surrounding neighborhood is comprised of similarly-sized single-family two-story homes whose early-to-mid-20th century occupants were primarily middle-class Black families (Seifert), and the property is adjacent to the vibrant Martin Luther King, Jr. Boulevard commercial corridor and one block north of 37th Street, a major east-west thoroughfare.

The Cuyler-Brownville neighborhood and historic district consists of historic residential, commercial, and institutional buildings and is one of Savannah's oldest Black communities. Bordered by Ogeechee Road and Hopkins Street to its west, Montgomery Street on the east, Anderson Street to its north, and Victory Drive to its south, the district's name is based upon the Cuyler School District and the Brownsville Community. While historic maps refer to the early community as "Brownsville" the resulting NRHP

nomination identified the area as Cuyler-Brownville which is used in this application for consistency with the NRHP. The early development of the area arose from the movement of former enslaved people from rural areas into the more urban area of Savannah after the Civil War. The area maintains a variety of sizes, types, and styles dating from the 1880s through the 1930s, including one and two-story rowhouses for laborers in the Folk Victorian style and one and two-story single-family middle-class detached residences in the Queen Anne, Colonial Revival, Craftsman, Neoclassical Revival, and Folk Victorian styles (NRHP 1998). The side hallway house at 505 West 36th Street is representative of the section of the district dating from its peak period of development between 1910-1920 and originally features elements of the Queen Anne and Prairie styles (NRHP).

While Cuyler-Brownville is currently and historically a predominantly a Black neighborhood, the first several residents and owners of the house were notably white, some of whom were members of the Jewish community. In fact, the 1940 census records the entire 500 block of West 36th as having entirely white residents, but with Black residents occupying the next block (Seifert 2018). The first owners of the home were Elliot and Kittie Parrish, who owned and occupied the home between 1913 and 1921. Mr. Parrish worked as an accountant and bookkeeper. Phillip and Frances Kandel purchased the house from the Parrish family in 1921 and the Kandel family occupied the home until 1949. Mr. Kandel worked as a hatter and died in 1923, shortly after moving into the home. Mrs. Kandel continued to live in the home after her husband's death, working as an insurance agent and taking on boarders in the house for extra income. Between 1937 and 1940, city directories list the house as the Sunshine Inn, and Mrs. Kandel continued to live in the house until her death in 1949. The Kandel's sold the home to Joe Rabinowitz in 1949, who owned the house for only a year, apparently as a rental property. In 1951, Henry and Lessie Edenfield purchased the house and lived there until 1955, when Marie F. Kelson purchased the home as a rental property. A series of short-term renters lived in the house during Kelson's ownership, including the home's first Black residents, Tony and Maggie Everhart. The Everharts rented the home between 1955-58, and city directories record that occupants were also renting the carriage house (505 ½) during this period. In 1959, Calvin and Virginia Kiah purchased the home. The first listing for the Kiahs in the city directories record Calvin's occupation as a "Chairman" at Savannah State College, tenants Paul and Cornelia Stevens are listed as occupants in the carriage house. It does not appear the house was altered from its original construction until 1959. Ms. Lavinia Jenkins, a neighbor who lives directly across the street at 504 West 36th street, reported to researchers that the house at 505 West 36th Street had a very similar style and configuration as her home prior to the 1959 renovations. Some apparent missing elements of the Queen Anne style house are a wraparound porch at the first floor and original windows on the north façade (Chatham County; Seifert).

Virginia West Jackson was born in 1911 in East St. Louis, Missouri to Kieffer and Lillie May Jackson and grew up in Baltimore, Maryland (FindAGrave). Her parents were both very active and well-known leaders in the civil rights movement in Baltimore and both held degrees from historically Black colleges and universities (HBCUs): Lillie May from Morgan State and Kieffer from Alcorn College. Her mother, locally known as "Ma Jackson" in Baltimore, served as president of the local National Association for the Advancement of Colored People (NAACP) for 34 years (Chico), and her daughters Virginia and Juanita led the first NAACP youth division (ADMI) Her mother instilled the importance of education as paramount to overcoming segregation, with one of her mottos being "one must judge people by their actions, not by the way they look (Chico)." She advanced quickly through school and was a natural artist at a very young age, often drawing her classmates in pencil. As a child, she was extremely frustrated that she was not allowed to visit museums in Baltimore because of her race, and asked her mother to promise her that she would have a museum one day "where everyone could go (YouTube 2016)." Her mother helped her collect items for her museum beginning in 1936 (Chico), and many of those items went on to be displayed in the Kiah Museum many years later (YouTube 2016). Virginia attended the Philadelphia Museum School of Art as its only Black female student, studying portraiture and graduating in 1931 with a bachelor's degree.

Having no formal art training prior to attending the prestigious art school, she struggled early on due to her limited experience. She persevered, however, earning a scholarship in her second year and prizes for drawing in her third year (Chico). After graduation, she obtained a teaching certification from the State of Pennsylvania. From 1936 through 1937, she studied under artists at the Art Students League in New York City and won fourth prize for a portrait of actress Paulette Goddard in a national contest sponsored by Columbia Motion Pictures (Chico). Virginia was most passionate about portraiture painting and this became the discipline for which she is most well-known. She married Calvin Lycurgus Kiah in 1932 (Chico).

Virginia's career as a portrait artist blossomed in the early 1930s when she traveled to New York City to paint portraits of Black ministers and pastors of churches, many of which she had visited as a child with her parents. She worked prolifically through the 1930s and 1940s, painting numerous church and civil rights leaders as commissions in New York and Maryland, including Carl Murphy, the President of the Afro-American Newspaper in Baltimore, and Mrs. Susie Love, the first woman graduate of HBCU, Morgan State College. Author Beverly Berghaus Chico interviewed Virginia in 1977 for the book Notable Maryland Women, capturing Virginia's artistic ethos and process in this passage: "...Virginia would show samples of her work, and point out the importance of paintings as contributions to the community. She would also point out that paintings, if treated properly, could be guaranteed to last much longer than photographs. She also explained that a painting allowed the character of the subject to be depicted. Further, she indicated that the artist first completes research on the life of the individual to be painted, and then on canvas the dominant qualities which distinguish this person from all others are brought out. She explained that a face is worked to show kindness, intellectual power or maybe concern for others; while the hands can express strength or weakness. (Chico 203). Virginia did not sign some of her portraits during this period because she disliked the tedium of painting her name in small letters. It is possible that many of her works remain unattributed to her because of this. During this prolific time in her professional life, she also earned a B.A. and an M.A from Columbia University (1951). She continued painting throughout her life, and her portraiture work has been exhibited at many institutions and galleries, including the Baltimore Museum of Art, the Eisenhower Museum (Independence, Kansas); the SCAD Museum of Art; Baltimore Women's Civic League; The Carnegie Institute; Eggleston Galleries (New York City); and the National Council of Negro Women's Conference (Chico; SCAD).

Dr. Calvin Lycurgus Kiah was born in 1910 (findagrave.com) in Princess Anne, Maryland. Like Virginia, Calvin was also raised with a strong emphasis on education, and his father, Dr. Thomas H. Kiah, served as the President of the University of Maryland, Eastern Shore. Following his marriage to Virginia in 1932, the couple moved to the Eastern Shore of Maryland where Calvin taught high school science. He became the Principal at F. D. St. Clair Hight School in Cambridge in the mid-1930s, and received a master's degree in Education from Columbia University in 1937. The couple lived in Cambridge, Maryland during the 1940s where Calvin's occupation is recorded in the 1940 US Census as a high school principal and Virginia's occupation is listed as a hobby artist (Seifert). Calvin served in the US Army between 1943 and 1945, but it is unclear in what capacity he served or if he served overseas. Calvin received a PhD from Columbia University in 1951, and the couple moved to Savannah the same year when Dr. Kiah was hired as the Chairman of the Education Division at Savannah State College (now Savannah State University). Between 1951 and 1963, Virginia taught art at Beach High School in Savannah and dedicated herself to helping young artists develop their skills and find opportunities through scholarships and exhibits. Virginia held on to her dream of having her own museum one day, recalling that "my husband had promised me that the next time we moved, we'd get a house large enough for me to have a museum for little children to come and enjoy. It would be a learning museum, my kind of museum, with animals, Indian artifacts, Civil War relics, antique furniture, and artwork. And it should be free for everyone. This all came about, with Calvin paying all expenses (Smith 1974)."

In 1959, the Kiahs purchased the house at 505 West 36th Street and immediately began converting it into a combination museum and residence. The couple intentionally chose the traditionally Black neighborhood of Cuyler-Brownville as the location so that the museum would serve as a community landmark and beacon of pride for the neighborhood (ADMI). Virginia designed the renovation plans herself and she and Dr. Kiah oversaw the construction (COS). Neighbor Lavinia Jenkins recalled in a video interview about the museum how, as a child, she watched the activity from her house across the street. She was "intrigued" by what they were going to do with the house after watching workers remove the porch and front two bedrooms (YouTube 2017). In addition to the removal of the porch, the Kiahs removed windows from the eastern side of the front façade and cut a large two-story window with divided lights into the wall, presumably to make the front facade look more modern. On the interior, the front two bedrooms on the second floor were removed to open up the front interior space into an open, two-story space lit by the large window. The wood balusters and handrails were removed from the stairs, and were replaced with modern wrought iron railings that extended to a catwalk balcony overlooking the open two-story space. The bathrooms were remodeled, including the second floor master bathroom which included an aquarium in the shower/bathtub. The alterations allowed the museum space to occupy the first floor, stairwell, and balcony, reserving the second floor spaces for the Kiah's private residence. Her eclectic collections included architectural elements from the "remains of old savannah buildings," including a cast iron bracket from the City Market, a ceiling medallion from the Nurses Chapel of the Cathedral of Saint John the Devine, a tile fountain from the Bijou Theatre, and items from the Pape School, the old DeSoto Hotel, and other pieces from private homes (YouTube 2017; Chico; COS). Other notable items included African carvings, Native American artifacts, the Howard J. Morrison, Jr. Osteological exhibit, sea life specimens, a 15 million-year-old fossil, paintings by Harlem Renaissance painter, William Johnson, Louis XV and XVI period chairs, and an original wood block print by Albrecht Dürer (COS).

The Kiah Museum opened on November 28, 1959 with guests including Louis B. Toomer, the Register of the U.S. Treasury and founder of the first African American bank in Savannah, Carver State Bank (COS). In an undated video interview, Dr. Kiah describes the museum: "This museum has been a teaching museum. All of these different pieces of artwork that you see on the walls are not segregated as they are in most museums. Oil paintings together, graphics together, sculpture together. You may see a painting and then beside it, a graphic piece of work, which could be pen and ink, or it could be a gouache drawing. It could be a watercolor (YouTube 2016). Neighbor Lavinia Jenkins described the museum as a "bit of sunshine" in the neighborhood, recalling fond memories of the fish aquarium in the bathroom, paintings on every wall surface, and tropical plants outside (YouTube 2017). A piano was located on the balcony above the main gallery and neighbors recall Virginia playing the piano and singing often (Johnson-Simon 2022). The museum was listed in the Museum Association of Savannah guides during the 1970s and she was one of the first members of color of the association, now known as the Coastal Museums Association (CMA). Virginia and the museum were also listed in the African American Museums Association's (AAMA) first directory (Bull Street; ADMI). In the early 1970s, Reader's Digest included the museum in its Treasures of America book, giving the museum national recognition through a ubiquitous American publication known to all Americans (ADMI). The creation and success of the museum enabled the Kiahs to provide a tangible and invaluable contribution to the community through their own unique form of activism. As described in the recent application for a historical marker for the museum, "Public historians Mack and Welch noted, 'In creating their own organizations and institutions, African Americans historically have developed ways to address both needs and aspiration that fostered values of community, service, and mutual support. In this vein, museums were among the institutions established to both serve Black communities and serve as vehicles for social change. (ADMI)."

While operating the museum, Virginia helped found the National Conference of Artists in 1959 with other Black artists from around the country to bring recognition and organizational support to Black art students

and established artists. Virginia served as the national director of student artists for the group, also leading the Savannah chapter of the group (ADMI). Students from the group, led by Virginia, embarked on a project to beautify Chatham Square in Savannah in 1963. They designed landscape beds, planted new flowers and plants, and installed a sundial dedicated to Louis B. Toomer. Their efforts were not welcomed by some white Savannahians who destroyed their work in the dark of night. Virginia and the students were not deterred and completed the project, receiving praise and recognition from Savannah Mayor Malcolm McLean in a ceremony on the square on January 16th, 1964 (YouTube 2016). Virginia also established international art exchanges for student art with the United Nations and schools in Hawaii and Ghana, where artwork would travel between nations all over the world, exposing students to different cultures and expressions (Chico). Dr. Calvin Kiah moved to Atlanta in 1967 when he accepted the position of Vice President of Academic Affairs at Georgia State College (now Georgia State University), desegregating the university's academic staff (FindAGrave). Virginia commuted between Savannah, Atlanta, and Baltimore, where she established the Lillie Carroll Jackson Civil Rights Museum in 1978. Her mother willed the family home to Virginia with the direction that she converted the home into a museum dedicated to the Baltimore civil rights movement with a focus on the contribution of women (ADMI).

The success of the museum was made possible by the strong partnership between Virginia and Calvin, who supported each other throughout their education and careers, often traveling between New York City, Maryland, Atlanta, and Savannah during their marriage. The museum they established to deliver their special form of activism through education and inspiration was funded by Calvin's salary, proceeds from the sale of Virginia's artwork, and income from several rental properties in Savannah owned by the Kiahs (Johnson-Simon). The acquisition of property for the purposes of creating a steady rental income was likely learned by Virginia from her mother, who also had several rental properties in Baltimore that enabled her to dedicate her life to service. The Kiahs were staunch community activists and used their positions to support local preservation activities and establish advocacy groups like the 36th Street Neighborhood Improvement Association. For example, neighbor Lavinia Jenkins recalled in a video interview that the Kiahs were responsible for successfully encouraging the City of Savannah to leave the brick surface of the 36th Street road bed instead of paving it over (YouTube 2017). Virginia served as a Trustee at the Savannah College of Art and Design (SCAD 2021) in the 1980s and formed a close relationship with the college. SCAD holds a large collection of her artwork and named one of its campus buildings Kiah Hall in honor of her. In 1986, SCAD conferred an Honorary Doctor of Humanities degree on Virginia (Johnson-Simon).

Dr. Calvin Kiah passed away in 1994, leaving a legacy of a lifelong dedication to education and community service. Dr. Kiah served in World War II, was a 33rd degree Mason, served as Secretary and Treasurer of the Toomer Realty Company's Board of Directors, the Carver State Bank Board of Directors, and was an active member of Asbury United Methodist Church (ADMI). Following his passing, Virginia's health declined she moved into a nursing home in 1999, leaving the museum property and its contents vacant. Virginia passed away on December 28, 2001. The property, its contents, and her estate were the subject of legal disputes for many years until the Historic Savannah Foundation (HSF) purchased the property through its Revolving Fund in 2022. The fund enables HSF to save threatened historic properties and offer potential buyers incentives to purchase and restore the buildings. The Friends of the Kiah Museum was formed in 2014 by the Center for the Study of African and African Diaspora Museums and Communities (CFSAADMC), now known as the African Diaspora Museology Institute (ADMI), and is dedicated to leading "a coordinated strategy to secure and preserve the Kiah House Museum, strengthen and advance the Cuyler Brownsville [sic]. Neighborhood through long term economic development and community revitalization (Seifert)." In 2021, the Kiah Museum was included in that year's Georgia Trust Places in Peril list (ADMI). In 2022, the ADMI led the effort to raise funds to fabricate and place a historical marker at the museum site, aided by the Friends of the Kiah Museum, Ethos Preservation, and the Savannah Archeological Alliance (ADMI).

The legacy of Dr. Calvin and Virginia Kiah lives on in the memories of many Savannahians who visited the museum or worked with Virginia Kiah as art students. The Kiah Museum that they created as a partnership embodies their unique contribution to the civil rights movement through education and the arts. It maintains a high level of historic integrity through the retention of its floor plan as configured during its time as a museum, and maintains many of its historic features and materials. The Historic Savannah Foundation recognizes the importance of the structure to both the local community and at the national level and seeks to submit the property for placement in the National Register of Historic Places.

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PHYSICAL DESCRIPTION

Site and Context

Located at 505 West 36th Street, the two-story side hall residence occupies the eastern three-quarters of Lot 24 in Duncan Ward and maintains a slight setback from a sidewalk and tree-lawn. The surrounding context is characterized by early 20th century middle-class African American residential neighborhoods featuring one and two-story detached houses and early-to-mid-20th century commercial, institutional, and religious buildings along the Martin Luther King, Junior, Boulevard immediately to its east. The home is situated on a rectangular lot and features a two-story small accessory building at the southeast corner of the lot along the lane.

Kiah Museum, 505 West 36th Street

The two-story building is raised roughly three feet above grade, supported by a foundation of square brick piers and is wood-frame construction with narrow wood clapboard siding. The building is currently in a deteriorated state and its window and door openings are obscured by plywood coverings. The house was significantly altered in 1959 when it was converted from a home into a combination home and museum and is missing its original porch and windows at the east end of the north (front) facade. Lavinia Jenkins, resident at 504 West 36th Street, reports that the house originally featured a curved, one-story wraparound porch similar to its existing porch. Its architectural style does not follow a single formal precedent, but includes elements of Prairie and Queen Anne styles. Prairie elements include wide, overhanging eaves with a flat soffit, hipped roof, and centralized attic dormer. Queen Anne elements include a bay window at the first floor of the east façade, side-lights and transom at the primary entrance, and the no longer extant one-story curved porch with Doric round columns that formerly extended along the north and east facades. The building's form is asymmetrical and features an offset primary entrance, characteristic of the Queen Anne style. The two-story accessory building features similar siding to that on the main house, has a hipped roof, and wide, overhanging eaves with exposed rafters. The current roofing material is painted metal and is in poor condition.

The primary entrance of the building is offset and lies at the west side of the north (front) façade and features sidelights with wide, vertically-ribbed glass panels and a leaded-glass transom featuring a floral motif. The door panel appears to be a modern solid-panel wood door with no decoration. Concrete steps lead from the sidewalk to a concrete slab porch with concrete-capped brick posts and decorative wrought iron railing, wrapping around the side of the building to the east. The majority of the original windows appear to be oneover-one double hung wood sash. A very large two-story window opening created in 1959 features at the east side of the north (front) façade and has 24 square lights, four across and six high. A single one-overone (1/1) double-hung wood sash frame window features above the primary entrance. A dormer roof projection features at the center of the attic and has three leaded-glass window panels. At the east façade, one-over-one (1/1) double-hung wood sash frame windows feature at the first and second floors in the front and rear rooms, while a one-story bay window with a three-panel window projects from the façade at the first floor. A door opening with transom provides access to the interior at the northern bay of the bay window. At the rear of the building, a previously open porch on the first floor has been enclosed and features a concrete step with wrought iron railing leading to a rear door. At the south (rear) façade, one-over-one (1/1) double hung sash wood frame windows feature at the second floor, while a small square window opening serves the room located at the southeast corner of the building. A large three-panel fixed sash window is located at the southwest room (kitchen) of the first floor. It is clear that a two-story porch formerly featured at the southeast corner of the building, which was later enclosed and clad with lap siding to match the rest of the house. The east façade has one-over-one (1/1) double-hung sash wood frame

windows at the majority of openings on the first and second floors, with the exception of a rectangular stained glass fixed panel with a pond-themed botanical motif in the center of a projecting rectangular bay at the first floor dining room. The roof is mainly hipped, with two small cross-hipped areas where the attic dormer and bay window feature. The exterior of the house is in poor condition, with large portions of the soffit missing due to moisture intrusion at the roof level. The accessory building at the rear of the building is not currently accessible, but appears to have a garage at the first floor and living space at the second floor. A metal staircase leads to the upstairs space which features similarly-sized window openings to the main house. The window and door openings at both floors are obscured by plywood coverings. An ornate fountain with colorful glazed tiles is situated in the rear yard between the main house and accessory building. The fountain was saved by Virginia Kiah from the Bijou Theatre on Broughton Street in downtown Savannah when it was demolished. Some tiles are deteriorated and spalling, but the overall structure of the fountain appears intact.

The primary entrance of the museum and house opens into a large two-story gallery space. A formal wood staircase with a landing leads to the second floor where a narrow catwalk balcony featuring the same decorative wrought iron panels found on the front porch overlooks the gallery. Virginia Kiah's upright piano sits in a recessed area along the balcony's wall. The newel posts, railings and balusters are missing from the stairs. An exposed brick firebox is all that remains of a fireplace that formerly featured at the east wall of the gallery. The walls and ceilings throughout the first floor are plaster and the floors are narrow tongue-and-groove wood. The plaster and wood floors are in poor condition, and a large hole has formed in the northeast corner of the room where water has clearly entered from the roof. Most doors throughout the first floor are simple solid two-panel wood doors, and the window and door trim and baseboards are of a simple design, typical of the early 20th century period of construction. A large plaster ceiling medallion lies at the center of the room and is likely one of the architectural elements Virginia Kiah saved from demolished buildings in Savannah and incorporated in her redesign of the house and museum. To the south of the gallery is another open space that was likely an extension of the gallery during the operation of the museum. A fireplace with glazed ceramic tile features along the south wall of this room, and an Art Deco glass chandelier, likely another salvaged architectural element, hangs from the center of the ceiling. To its south lies an office room with wall-to-wall shelving on its west and north walls. Wood pocket doors lead west from the gallery extension into a formal dining room. A butler's pantry to the south of the dining room leads to the kitchen featuring a mixture of original built-in cabinetry and mid-20th century décor, appliances, and fixtures, along with a small storage closet. A small room with a clothes closet lies to the east of the kitchen and is only accessible on the interior from the kitchen via a wood screen door. The screen door may be a vestige of the open porch prior to its enclosure. An exterior door provides egress along the east wall of the small room. A small bathroom lies under the staircase and features mid-20th century pink corner pedestal sink, toilet, and bath fixtures that were likely added during the 1959 renovations.

The second floor features a central hallway at the top of the stairs flanked by a bathroom, closets, and three bedrooms. The bathroom is the larger of the two and likely was privately used by the Kiahs in their upstairs residence. The bathroom features mid-20th century finishes and fixtures and includes an opening with a rectangular aquarium in the back wall of the bath. The aquarium sits on a platform in the closet space to the south of the bathroom. A large linen closet with shelving lies at the right side of the end of the hallway and another bedroom with small closet features at the southwest corner of the second floor. Another, larger bedroom is at the southeast corner of the second floor and appears to have originally been a porch that was enclosed at some point in the past. This bedroom features a small pedestal sink in its northeast corner, a small closet, and the attic stairs are accessible in this room. A third bedroom located at the east side of the north end of the hall near the balcony features a fireplace with a similar glazed tile surround like the one below it, and built-in shelves and cabinetry. Like the first floor, the floors on the second level are all wood tongue-and-groove and the walls and ceilings appear to all be plaster. The ceilings in the rooms along the

eastern side of the rooms at the second floor have been compromised by water intrusion and many areas of plaster have fallen onto the floor.

The building maintains a high level of integrity associated with the Kiah Museum (1959-1973) in the survival of much of its original 1913 floorplan, architectural materials, and finishes, along with the character-defining features from the era of the Kiah Museum. The combined survival of architectural details from both eras of its history provide a unique and significant example of mid-20th century adaptive reuse.